

Montcalm County Board of Commissioners

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District #1
Ron Baker

District #2
Chris Johnston

District #3
Adam Petersen

District #4
Scott Painter

District #5
Charlie Mahar

District #6
Patrick Q. Carr

District #7
Phillip Kohn

MONTCALM COUNTY BOARD OF COMMISSIONERS AGENDA

Jack VanHarn Board of Commissioners Room
Administrative Building, 211 W. Main Street, Stanton, MI 48888

Use the West Entrance for all Board Meetings

<https://www.youtube.com/channel/UCSvKMbcuF6-xsMnVWs8OhYA>

MONDAY, APRIL 24, 2023

- 6:00 p.m. Call to Order
Pledge of Allegiance
Prayer, Pastor Sampson Coston, Pine Grove Church, Stanton, MI
Roll Call
Agenda Approval
Reading and Correction/Approval of Minutes from April 10, 2023
Public Comments
Correspondence
Committee Reports
- 1.
- New Business:
1. Clerk Correspondence
 2. Controller Correspondence
 3. Chair Correspondence
- Old Business:
- 1.
- 6:10 p.m. Mark Sabin, Montcalm County Solid Waste Committee Request
- 6:15 p.m. Deb Ballard, Equalization Director, 2023 Equalization Report & L4024 Report of County Assessed Equalization Values

Public Comments

The Montcalm County Board of Commissioners will provide necessary reasonable auxiliary aids and services, such as an interpreter for the hearing impaired and audio tapes of printed materials being considered at the meeting, to individuals with disabilities at the meeting/hearing upon two (2) weeks' notice. Individuals with disabilities requiring auxiliary aids or services should contact the Montcalm County Board of Commissioners by writing, faxing or calling the County Controllers Office at the above location.

BOARD CORRESPONDENCE

MONDAY, APRIL 24, 2023

FOR CONSIDERATION

- | | | | |
|----|------------|-------------------------|------------------------|
| 1. | Controller | Warrant Report 04242023 | For Your Consideration |
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CONSENT AGENDA

- | | | | |
|----|------------|---|---------------|
| 2. | Controller | Resolution 2023-04, MAC's 125 th Anniversary | Place on File |
| 3. | Controller | Amended Child Care Budget, DHS-2091 | Place on File |
| 4. | Controller | March Dodge Report | Place on File |
| 5. | Controller | Medical Examiner Report | Place on File |

FOR YOUR INFORMATION

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|----|------------|--|---------------|
| 6. | Controller | Montcalm Veteran's Advisory Board Minutes, March 9, 2023 | Place on File |
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RESOLUTIONS