

RAINBOW AND MIDDLE LAKES
LAKE IMPROVEMENT BOARD MEETING

May 11, 2022

A meeting of the Rainbow and Middle Lakes, Lake Improvement Board was held at the Montcalm County Drain Commission, 211 W. Main Street, Stanton, Michigan on the 11th day of May 2022 at 3:00 P.M.

The meeting was called to order by Doug at 3:05 p.m.

PRESENT: Doug Smith, Chairperson
Todd Sattler, Secretary, Montcalm County Drain Commissioner
Don Cichon, Pine Township Representative
Kathy Bresnahan, Board of Commissioner's Representative

ABSENT: Bill Cretens, Abutting Property Owner's Representative

ALSO

PRESENT: Mark Harrison, Clear Water Lake Management
Gabriel Jones, Resident
Anne Gaylord, Montcalm County Drain Commission

A motion was made by Todd and seconded by Don to approve the agenda. Motion carried.

A motion was made by Todd and seconded by Kathy to approve the minutes from September 15, 2021, as presented. Motion carried.

Public Comment

No public comment at this time.

Weed Control Program

Mark advised the board of the treatment dates for each lake. Middle – 5/13, 6/16, and 7/26. Rainbow – 5/23, 6/20, and 7/26. Mark advised that there was not a ton of growth from the winter. Algae is starting to pop with the sudden heat and sun from the last few days. Chara is still a big problem on Middle Lake. Mark advised that lily pad treatments would be best if they are done in the fall and residents wanting their lily pads treated should put a milk jug in the yard to mark the lot for treatment. The board discussed the possible use of percellacore. He provided costs of \$525 per acre for a percellacore/diquat mixture and \$950 per acre for the straight percellacore. He believes that straight percellacore would have the longest lasting effects.

A motion was made by Don and seconded by Kathy to use a treatment of straight percellacore at a cost of \$950 per acre. Motion carried

Financial Update

RAINBOW & MIDDLE LAKES
LAKE IMPROVEMENT BOARD MEETING

May 11, 2022

3:00 P.M.

Drain Commissioner's Office

ATTENDANCE RECORD

| Name | Any Change in Telephone # or Email address |
|---|--|
| 1. <u>Mark Harrison - Clear Water Lake Management</u> | |
| 2. <u>Don Cichon</u> | |
| 3. <u>Kathy Bresnahan BOC</u> | |
| 4. <u>Gabriel Jones</u> | |
| 5. <u>Douglas Smith</u> | |
| 6. <u>Todd Sattler</u> | |
| 7. <u>Anne Gaylord</u> | |
| 8. _____ | |
| 9. _____ | |
| 10. _____ | |
| 11. _____ | |
| 12. _____ | |
| 13. _____ | |
| 14. _____ | |
| 15. _____ | |